



109
STATE OF SOUTH CAROLINA

County of Greenville

FOR VALUABLE CONSIDERATION, we hereby assign, transfer and set over unto WINCHESTER GRAHAM, INC., its successors and assigns, the mortgage from Ella Ruth Watson Shell Homes, Inc. of Spartanburg to ~~WINCHESTER GRAHAM, INC.~~, dated 30th day of August 19 62, hereto attached and recorded in R. M. C. office for Greenville County, in Book # 900 , Page # 28 together with the bond and debt secured thereby and all the rights and interest of the undersigned in the same.

IN WITNESS WHEREOF we have hereunto set our hands and soals this 25th day of August , 1969, A. D.

Signed, Sealed, and Delivered

ATLANTIC CASUALTY & FIRE INSURANCE
COMPANY

in the presence of:

Claire D. Foster
Marie Harman

By: Frank K. Graham
President
By: Henry H. Plowden, Jr. (L.S.)
Asst. Secretary

STATE OF SOUTH CAROLINA

COUNTY OF RICHLAND

Claire D. Foster
PERSONALLY appeared ~~P. E. Smock~~ and made oath that she saw the within named Frank K. Graham, President, and Henry H. Plowden, Jr., Asst. Secretary for the ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, sign, seal, and as the act and deed of the said ATLANTIC CASUALTY & FIRE INSURANCE COMPANY, deliver the foregoing Assignment of Mortgage; and that she with ~~Louise H. Gantt~~ witnessed the execution thereof.
Marie Harman

SWORN TO before me this the
25th day of August 19 69, A. D.

Claire D. Foster
Marie Harman
Notary Public for S. C. - My Commission expires at the pleasure of the Governor.
January 1, 1970

Assignment Recorded Aug. 26, 1969 at 9:30 A. M., #4768.